



**March, 2015**

**PNPHC**

**General Membership Meeting**

**Saturday  
March 14<sup>th</sup>  
Denny's  
Arlington WA  
6 pm dinner  
7 pm meeting**

**2015  
Pacific Northwest Paint  
Horse Club Officers:**

President: Marian Belcher  
(360) 568-2534

Vice Pres.: Lori Bentley  
(206) 817 - 1502

Secretary: Tabitha Whitford  
360-941-4430  
[twhitford87@hotmail.com](mailto:twhitford87@hotmail.com)

Treasurer: Staci Whitford Johnson  
360-708-2749  
[sawhitford85@live.com](mailto:sawhitford85@live.com)

**2015**

**Pacific Northwest Paint Horse Club  
Officers and Chairpersons:**

**Board Members:**

Sue Dahlsten (1 year)	(425) 334-9385
Angela Kilcup (1 year)	(360) 856-1172
Sheila Ostrom (2 years)	(360) 421- 2593
Jessica Thorndycraft (2 years)	(206)380 - 0248
Sandy Cook (1 year)	

**Club Delegates:**

NWCC:	Traci Olney	(206) 595-5851
	Jessica Thorndycraft	(206)380 - 0248
Zone One:	Traci Olney	
	Jessica Thorndycraft	(206)380 - 0248

**Committee Chairperson:**

**Banquet:**

Barbecue:	Tabitha Whitford	(360) 941-4430
APHA Show:	Lola Whitford	(360) 757-1357
High Point:	Lola Whitford	(360) 757-1357

[sqpaints@frontier.com](mailto:sqpaints@frontier.com)

**High Point Fund Raising:**

**OPEN**

**Stallion Preview:**

**OPEN**

Scholarship:	Sue Dahlsten	(425) 334-9385
Paint Promotion:	Angela Kilcup	(360) 856-1172
Hospitality:	Sheila Ostrom	(360) 421-2593

Newsletter: Tabitha Whitford (360) 941-4430  
[Twhitford87@hotmail.com](mailto:Twhitford87@hotmail.com)

Web Site: Angela Kilcup (360) 856-1172  
[circlek5729@hotmail.com](mailto:circlek5729@hotmail.com)

**Pacific Northwest Junior Paint Horse Club:**

Chairpersons: Angela Kilcup (360) 856-1172

Advisor: Angela Kilcup (360) 856-1172  
President: **OPEN**

## *NWCC Apha breed level shows*

*NWCC APHA Breed Show Schedule Approved as of January 5 posting ~  
Check this link for updates: [http://www.nwcc-  
apha.com/clubsshows/nwccshows.htm](http://www.nwcc-apha.com/clubsshows/nwccshows.htm)*

*To find contacts for the supporting club [http://www.nwcc-  
apha.com/clubsshows/nwccclubs.htm](http://www.nwcc-apha.com/clubsshows/nwccclubs.htm)*

*April 11 - 12*

*OPHC Albany, OR - Show Manager: Annie Suratt*

*4 Judges:*

*May 2 - 3*

*BCPHC Pending - Show Manager:*

*4 Judges: Bonnie Jo Clay, Lyle Jackson, John Briggs, Karen Banister*

*May 9 - 10*

*SWWPHC Albany, OR - Show Manager: Nicole Slattery*

*4 Judges:*

*June 12-14*

*Tentative*

*SRPHC TBD - Show Manager:*

*4 Judges:*

*June 27-28*

*Also PAC Approved*

*COPHC Powell Butte, OR - Show Manager: Kay Simmelink*

*2 Judges:*

*July 17-19*

*(2 shows)*

*WSPHC, Monroe, WA - Show Manager: Pending*

*6 Judges: Jason Contreras, Chris Arnold, Ricky Evans, Curt Summers, Carrie  
Kessler, Linda Norton-Neely*

*Aug, 7-9*

*(2 shows) APHA, AQHA, ABRA*

*INPHC, Spokane, WA - APHA, AQHA & Buckskin Show - Show Manager:  
Shannon O'Dell*

*4 Judges:*

*Aug, 11-13*

*OPHC Cancer Benefit Show, Albany, OR - Show Manager: Annie Suratt*

*4 Judges:*

*Aug 13 - 16*

*Zone One, Albany, OR - Show Manager: Annie Suratt*

*6 Judges: Kevin Hood, Nancie Wright, Mark Kuhlwein, Clint Fullerton*

*Aug 29-30*

*BCPHC Pending - Show Manager:*

*4 Judges: Marty Jo Hays, Bruce Army, Lori Gordon*

*Sept 11-13*

*PNPHC, Lynden, WA - Show Manager: Lola Whitford*

*4 Judges:*

*Sept 25-27*

*NWSSA / NW Breeders*

*INPHC, Spokane, WA - Show Manager: Shannon O'Dell*

*4 Judges:*

*Oct 3-4*

*Tentative*

*OPHC / TCF, Albany, OR - Show Manager: Annie Suratt*

*4 Judges:*

*other happenings supported by apha clubs*

*April 12*

*INPHC Spokane, WA - Schooling Show - Pac Approved: Shannon O'Dell*

*June 27-28*

*RPHC Trail Ride: Lori Nevin*

*June 27-28*

*COPHC Powell Butte, OR - Open & APHA Horse Show: Kay Simmelink*

*July 11-12*

*RPHC Cle Elum, WA - Indian Camp Trail Ride & Campout: Lori Nevin*

*August 8*

*RPHC Thorpe, WA - Robinson Canyon Trail Ride: Lori Nevin*

*August 29*

*RPHC Open Horse Show : Lori Nevin*

*other open events to consider*

*Eagle Mountain Ranch*

*<http://www.eaglemtnranch.com/horse-shows.html#1>*

*2014-2015 Schooling Show dates:*

*March 1, 2015*

*April 12, 2015*

*May 3, 2015*

*Dressage show dates:*

*March 8, 2015*

*April 19, 2015*

*Silver Quarters*

*<http://www.sqpaints.com/events/schooling-shows.html>*

*March 29th -*

*April 26th -*

*May 31st -*

*June 28th*

## **"The Judge's View" educational seminar**

**March 14–15, 2015**

**Boise, Idaho**

**Best Western Vista Inn**

If you are interested in learning more about what the judges are being taught in their seminars on what to look for in the pleasure, equitation & halter classes, then you want to join the Snake River Paint Horse Club in Boise, Idaho March 14 & 15 for a seminar taught by the APHA Directors of Judges, David Dellin (also the current President of NSBA). This seminar was very popular last year both in Boise and at the APHA Convention (which spawned some YouTube videos called "The Game Plan"). Great information for everyone so invite your friends – this information is not just APHA specific! Hotel shuttle from the Boise airport and restaurants on site. See you there!



**PACIFIC NORTHWEST PAINT HORSE CLUB  
PACIFIC NORTHWEST JUNIOR PAINT HORSE CLUB  
MEMBERSHIP APPLICATION**

NAME: \_\_\_\_\_ APHA # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

COMPLETE NAMES OF JUNIOR MEMBERS & BIRTH DATES:

\_\_\_\_\_ DOB: \_\_\_\_\_ APHA YOUTH # \_\_\_\_\_

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INDIVIDUAL MEMBERSHIP (1 member only) \$20 \_\_\_\_\_

FAMILY MEMBERSHIP (married adults & children 18 & under) \$25 \_\_\_\_\_

\$5 of every membership goes to PNJPHC.

PLEASE MAKE CHECK PAYABLE TO PNPFC. SEND FEES TO:

**Tabitha Whitford  
19014 Daisy Lane  
Burlington WA 98233  
360-941-4430**

I (WE) AGREE TO ABIDE BY THE CURRENT RULES AND REGULATIONS OF THE AMERICAN PAINT HORSE ASSOCIATION, THE PACIFIC NORTHWEST PAINT HORSE CLUB AND THE PACIFIC NORTHWEST JUNIOR PAINT HORSE CLUB.

SIGNATURES: \_\_\_\_\_

\_\_\_\_\_

# APHA Permanent Number

for use during the 2015 Show season.

Proceeds benefit Pacific Northwest Junior Paint Horse Club

\$40 per set ( 2 Laminated Numbers )

If you bought a number in 2014,  
Your Number is being held during the 2015 season.  
(if not renewed, that number is open for anyone to use the following season).

To verify your number request, Contact Angela Kilcup,  
PNPHC Youth Advisor.

(360) 856-1172 or Circlek5729@hotmail.com

\*\*\*\*\*

Your Name \_\_\_\_\_

Horses Registered Name & APHA Number

\_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Number Requested: 1 through 200, (include up to 3 alternates if new)

NEW[\_] RENEW[\_] RENEW but no need to send [\_]

\_\_\_\_\_

Make Checks Payable to: PNJPHC

Mail to: PNPHC ~JR CLUB

5729 Brookings Rd, Sedro Woolley, WA 98284

\*one form per horse & rider number request.

## Pacific Northwest Paint Horse Club General Membership Meeting

### PNPHC February Meeting

2015 Committees need people to volunteer for positions. Those with no name need people to volunteer.

Year-end Banquet-

BBQ- Tabitha

Breed show- Lola

Hi Point- Lola

Hi Point fundraising-

Hospitality- Sheila is thinking about it

Promotion- Angie

Youth Advisor- Angie

Website- Angie

Newsletter- Tabitha

Scholarships-

NWCC and Zone One Reps responsibilities about getting minutes reported and payments for trips were talked about and voted on. A motion was carried out and passed the vote which is stated as printed:

- A set dollar amount per trip for NWCC and Zone One Delegates to be paid upon minutes being reported at the next club meeting and a copy sent to the newsletter.

### Old Business-

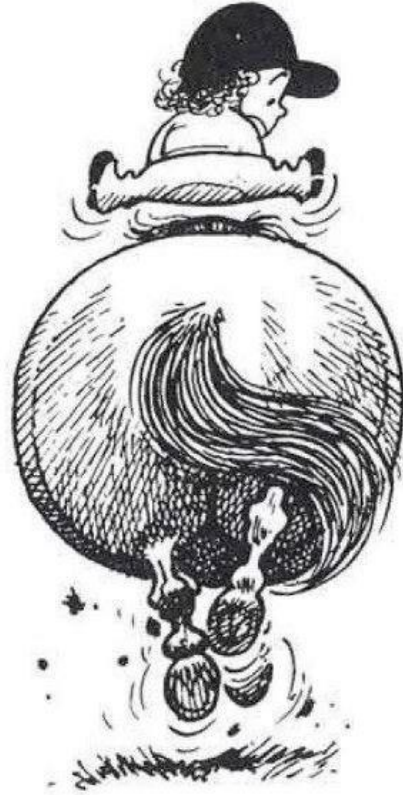
The by-laws for our club were mentioned that they need to be updated on our club page through the APHA website.

### New Business-

Recently we have had problems with getting enough officers to the meetings to vote on issues. So if the club has business with not enough officers at the meeting, through article 3, section 1 of our club by-laws, business can be voted on with board members as well as officers that attend.

Next Meeting will be at the Arlington Dennys March 14th 6-7pm dinner, meeting at 7pm

# THE END



If you have any news such as accomplishments in or out of the horse world, new foals (pictures okay) or anything else you would like in the PNPHC newsletter please email me before about the 25<sup>th</sup> of each month and I will be glad to include it.

[Twhitford87@hotmail.com](mailto:Twhitford87@hotmail.com)

360-941-4430