



December 2016

Next general membership meeting ~  
December 10<sup>th</sup> ~ 6pm dinner 7pm meeting  
Royal Star in Mt. Vernon



Pacific Northwest Paint Horse Club Officers: 2015

President :	Ryan Ostrom (360) 202-2800 rostrom@washingtontractor.com	Secretary:	Tabitha Whitford (360) 941-4430 <a href="mailto:Twhitford87@hotmail.com">Twhitford87@hotmail.com</a>
Vice Pres.:	Lori Bentley (206) 817-1502	Treasurer:	Staci Johnson (360) 708-2749

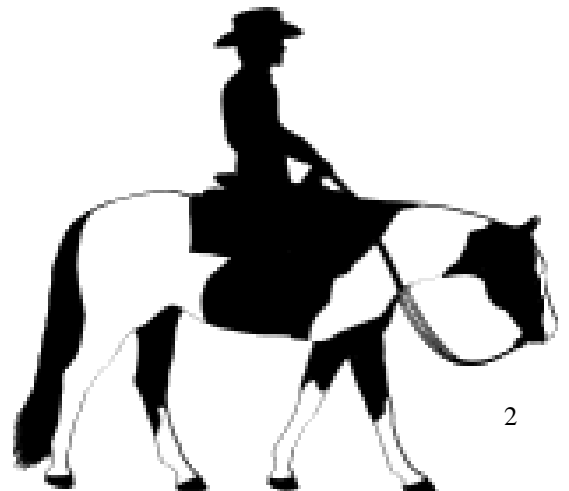
*2016 Board Members*

*Sheila Ostrom - 1 year left*

*Sue Dahlsten - 2 years left*

*Marion Belcher - 1 year left*

*Jenna Bentley- 2 years left*



## NWCC APHA breed level shows

NWCC APHA Breed Show Schedule Approved as of January 5 posting ~

Check this link for updates:

<http://www.nwccapha.com/clubsshows/nwccshows.htm>

<b>APHA shows</b>	<b>Other happenings supported by APHA clubs</b>
April 2-3, 2016 - BCPHC - Langley, BC Cathy Glover 250-838-0649 cathyglover@telus.net	May 22nd 2016 - Silver Quarters - Bow WA PAC approved Schooling show series Lola Whitford 360-757-1357 sqpaints@frontier.com
April 8-10, 2016 - OPHC - Albany, OR Triple Crown Non Pro & Jr. WP & HUS Brandon Severin prodigy.pleasure.prospects@ gmail.com	June 26 <sup>th</sup> 2016 - Silver Quarters - Bow WA PAC approved Schooling show series Lola Whitford 360-757-1357 sqpaints@frontier.com
May 6-8, 2016 - SWWPHC (2 shows) - Albany, OR Brandon Severin prodigy.pleasure.prospects@ gmail.com	July 1-3, 2016 - COPHC - Prineville, OR PAC approved show in conjunction with their APHA/PtHA show
June 4-5, 2016 - PNPHC - Lynden, WA Lola Whitford 360-757-1357 sqpaints@frontier.com	Sept 23-25 2016 – Monroe WA Jerry Prigge Memorial Finals Show (253) 208-8319   cuteloper@aol.com
July 1-3, 2016 - COPHC APHA/PtHA/All breed (PAC approved) - Prineville, OR (2 shows) Triple Crown Yearling - Halter, 3 YO WP & HUS Kay Simmelink 541-475-2743 barlnk@q.com	November 5-6 2016 – Ridgefield, WA SWWPHC open show. 360-608-1735 swwphc@gmail.com
July 15-17, 2016 - WSPHC (2 shows) - Monroe, WA Patty Baker 360-455-7392 bakerstable@hotmail.com	
August 8-9, 2016 – OPHC – Albany, OR August 11-14, 2016 - Zone One - Albany, OR	
Sept. 30-Oct. 2, 2016 - OPHC - Albany, OR Triple Crown 2 YO & WP & HUS, longline, & weanling halter	



# What's Happening?

Great items are getting raffled off at our general membership meetings such as blankets and spurs!

December we will be raffling off spur straps!



## *November General Membership Meeting*

We did not have many members attend the November meeting, we mostly discussed ideas on how we can get more members to attend. We had people from Whatcom county contact us about wanting to join, we threw around the idea at the meeting that if they attend our north meeting that it could be possible to incorporate Whatcom county as a meeting location. Lola had a proposed meeting schedule that would rotate between three locations and on Saturdays and weekdays. It would be posted online but needs to be voted on. Another idea that was brought up would be having Quarterly meetings in person and other meetings online throughout the year.

We had to send in our delegate form, Staci will be representing the club at the NWCC banquet as our zone delegate and also as our NWCC delegate along with Lola.

Nominations and voting will take place at our December meeting.

**Next meeting will be at Royal Star in Mt. Vernon on December 10th.**



**2016 PACIFIC NORTHWEST PAINT HORSE CLUB  
PACIFIC NORTHWEST PAINT HORSE CLUB  
MEMBERSHIP APPLICATION**

NAME: \_\_\_\_\_ APHA # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

**COMPLETE NAMES OF JUNIOR MEMBERS & BIRTH DATES:**

\_\_\_\_\_ DOB: \_\_\_\_\_ APHA YOUTH # \_\_\_\_\_

\_\_\_\_\_ DOB: \_\_\_\_\_ APHA YOUTH # \_\_\_\_\_

\_\_\_\_\_ DOB: \_\_\_\_\_ APHA YOUTH # \_\_\_\_\_

\_\_\_\_\_ DOB: \_\_\_\_\_ APHA YOUTH # \_\_\_\_\_

**INDIVIDUAL MEMBERSHIP (1 member only)**

\$20 \_\_\_\_\_

**FAMILY MEMBERSHIP (married adults & children 18 & under)**

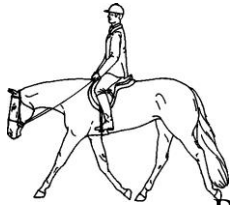
\$25 \_\_\_\_\_

**PLEASE MAKE CHECK PAYABLE TO PNPFC. SEND FEES TO:**

**Tabitha Whitford  
13201 Persons Rd  
Bow WA 98232**

**I (WE) AGREE TO ABIDE BY THE CURRENT RULES AND REGULATIONS OF THE AMERICAN PAINT HORSE ASSOCIATION, THE PACIFIC NORTHWEST PAINT HORSE CLUB AND THE PACIFIC NORTHWEST JUNIOR PAINT HORSE CLUB.**

SIGNATURE: \_\_\_\_\_



# APHA Permanent Number

for use during the 2016 Show season.



Proceeds benefit Pacific Northwest Junior Paint Horse Club

\$40 per set ( 2 Laminated Numbers )

If you bought a number in 2015,  
Your Number is being held during the 2016 season.  
(if not renewed, that number is open for anyone to use the following season).

To verify your number request, Contact :

Tabitha Whitford, PNPJC Youth Advisor  
[Twhitford87@hotmail.com](mailto:Twhitford87@hotmail.com) (360) 941-4430

.....

Name\_\_\_\_\_

Horses Registered Name & APHA Number

\_\_\_\_\_

Phone\_\_\_\_\_Email\_\_\_\_\_

Mailing Address\_\_\_\_\_

City/State/Zip\_\_\_\_\_

Number Requested: 1 through 200, (include up to 3 alternates if new)

NEW[\_] RENEW[\_] RENEW but no need to send [\_]

Make Checks Payable to: PNJPHC  
Mail to: PNPJC ~ Youth Adviser  
13201 Persons Rd, Bow WA 98232

# Happy Trails



If you have any news such as accomplishments in or out of the horse world, new foals (pictures okay) or anything else you would like in the PNPHC newsletter please email me before about the 25<sup>th</sup> of each month and I will be glad to include it.

[twhitford87@hotmail.com](mailto:twhitford87@hotmail.com)

360-941-4430